#### **Upward Bound**



#### Dear Parent/Student:

A completed information packet consists of the following:

- **❖** The Upward Bound Information Sheet
- ❖ The Upward Bound Teacher Recommendation Form
- ❖ The Savannah-Chatham Public School Records Release Form

YOU MUST HAVE THESE ITEMS ON FILE TO BE EVALAUTED FOR AN INTERVIEW. Once your packet is evaluated, you will be contacted regarding the status of eligibility.

You will be informed in writing of our final decision. It is important you provide the correct mailing address, email address and telephone numbers, therefore, any changes in the information submitted on the application while in the evaluation phase should be reported as soon as possible.

If you have any questions please do not hesitate to contact the office.

Sincerely,

Bobby E. Roberts, Jr.

Director

# SAVANNAH STATE UNIVERSITY UPWARD BOUND PROGRAM BOX 20488 • 3219 COLLEGE STREET • SAVANNAH, GEORGIA 31404 (912) 358-3477 • FAX (912) 358-3687

Email: upwardbound@savannahstate.edu

# INFORMATION APPLICATION FOR UB INTERVIEW (Please Complete All Sections of Application in black or blue ink only)

| Name  |                 |                   |                         |   |
|---|-----------------|-------------------|-------------------------|---|
|   | Last            | First             | Middle                  |   |
| AddressStreet                                       |                 | Apt. No.          | City/State              | Zip   |
| Telephone1()  | Telephone       | 22( )             | E-Mail Addres           | S   |
| Gender: Female Ma                                   | ale Date        | of Birth          |                         | Age   |
| Please check yes or no:                             | I am a United   | States citizen. □ | Yes □ No                |   |
| Select School:                                      |                 |                   |                         |   |
| A.E. Beach  | R.W. Groves     | H. V. Jenk        | ins                     | 9 <sup>th</sup> Grade10 <sup>th</sup> Grade |
| S.C. Johnson  | SOL at Savannah | 1                 |                         | Counselor's Name                            |
|   |                 |                   |                         | Counselor's Name                            |
|   | TO BE CON       | MPLETED BY PAI    | RENT/GUARDIAN           |   |
|   |                 |                   |                         |   |
| Father's/Guardian's Name _                          |                 | M                 | other's/Guardian Name   |   |
|   |                 |                   | 1.1                     |   |
| Address   |                 | A(                | idress                  |   |
| Phone ( )   |                 | Ph                | one ( )                 |   |
| Phone ( ) Email Address                             |                 | Ph                | one ( )                 |   |
| Phone ( )   |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |
| Phone () Email Address  Please write a brief explan |                 | Pr<br>Er          | none ()<br>mail Address |   |



## Savannah-Chatham County Public School System

### Transcript Request and Records Release Form

USE BLACK INK ONLY

In order to process your request, please complete the entire form.

|  |  | 5   | STUDENT II  | NFORMATI   | ON   |   |                             |  |
|--|--|---|---|--|--|---|-----------------------------|--|
| Legal Last Name  |  | Legal Fin   | st Name:  |  | Legal Midd   | die Name:   | Suffix:                     |  |
| Name as it Appears on the  | School Record:   | Grade:  | ade: Gender:  |  |  | Socia   | Security Number/FTE Number: |  |
| Presently a Student?   | The state of the s |   |   | MULTIPLE ANNUAL DOTATION                                   |  | Grade Level/Homeroom Section.                                       |                             |  |
|  |  |   | INACTIVE  | STUDENT  |  |   |                             |  |
| Last Public School Attende   | d in Chatham Count   | y:  |   |  |  |   |                             |  |
| Year of Graduation:  |  |   |   | Year of With   | drawal:  |   |                             |  |
| any individual or agenc<br>without parent/guardian s<br>written permission from t<br>authorization. Transcripts<br>Signals | mance/Completion  and  unty Public Schoo y without the writ- signature. Parents r he child in order to will be released to  phature of Authorizat s of SCCPSS may re-  | ten consen<br>nust sign fo<br>obtain reco<br>the person<br>tion | t of the stude<br>r students und<br>rds. Confident<br>(s), school, or<br>transcripts at r | ent. Student n der 18 years o ial information company of v | access to country to access to access to country to access to | gal age (18 y<br>nts whose chi<br>released with<br>rization of rele | Telephone Number            |  |
| (If mailing, a money order   |  | ith a copy of   | your picture IC   | ) is required).  |  | ALC HILL CO GO  | cases of 110 per page.      |  |
|  |  | COM   | PLETE THE   | SECTION  |  |   |                             |  |
| Send Records to:   | SAVANNAH STATE UNIVERSITY UPWARD BOUND PROG  |   |   | RAM Delivered by Mail PICK-UP                              |  |   |                             |  |
| Name/Agency/institution:   | SAVANNAH STATE UNIVERSITY  |   |   |  |  |   |                             |  |
| Address  | 3219 COLLEGE ST  | REET BOX  | 20488   |  |  | "   |                             |  |
| City SAVANNAH  |  | State   | GEOF  | RGIA   |  | Zip 314   | 104                         |  |
|  |  | SHADE   | D AREA FO   | R OFFICE   | USE ONL  | Y   |                             |  |
| Date Malled  |  |   |   | Contract Contract Contract                                 |  |   |                             |  |
| lerk   |  |   |   | Date Picke   | d Up:  |   |                             |  |

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### **TEACHER'S RECOMMENDATION**

Please give specific reasons for recommending this student to the Upward Bound Program and return to the above address.

| Student Name                     |                                 | Grade                                 | Sc               | hool                        |    |
|----------------------------------|---------------------------------|---------------------------------------|------------------|-----------------------------|----|
| is / is not being re             | ecommended to partici           | pate in the Savannah Sta              | te University U  | Jpward Bound Program.       |    |
| Student's grade point average:   |                                 |                                       |                  |                             |    |
| High School Curriculum:          |                                 |                                       |                  |                             |    |
| Does the student intend to purs  | sue post-secondary edu          | cation? Yes                           | N                | O                           |    |
| If no, why?                      |                                 |                                       |                  |                             |    |
| Intellectual ability and achieve | ment:                           |                                       |                  |                             |    |
| •                                | ne student's academic a<br>Poor | ability and motivation? Below Average | Average          | Above Average               |    |
| Academic Ability                 | 1                               | 2                                     | 3                | 4                           |    |
| Motivation                       | 1                               | 2                                     | 3                | 4                           |    |
| School Attendance:               | Regular                         | Irregular                             |                  |                             |    |
| Has the student had any social,  | , physical (health), or p       | osychological problems?               | Y                | esNo                        |    |
| If yes, please explain.          |                                 |                                       |                  |                             |    |
|                                  |                                 |                                       |                  |                             |    |
|                                  |                                 |                                       |                  |                             |    |
| Do you foresee any problems t    | he student may have in          | n dormitory living?                   | Yes              | No                          |    |
| If yes, please explain.          |                                 |                                       |                  |                             |    |
|                                  |                                 |                                       |                  |                             |    |
| Please give specific reason for  | recommending this stu           | ident and provide any ad              | lditional inform | nation which will assist us | in |
| assessing the student's persona  |                                 |                                       |                  |                             |    |
|                                  | 1                               | 1 1 1                                 |                  |                             |    |
|                                  |                                 |                                       |                  |                             |    |
|                                  |                                 |                                       |                  |                             |    |
|                                  |                                 |                                       |                  |                             |    |
| Teacher Signature                |                                 |                                       | Da               | ate                         |    |
| Subject you teach student        |                                 |                                       |                  | elephone                    |    |

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### SSU TRiO Upward Bound Program's Staff

Bobby E. Roberts, Jr. Director

Jasmine B. Pendergraph Assistant Director

> There'ase Johnson Program Specialist

Office: (912) 358-3477

Fax: (912) 358-3687